

## Group 4

### **1. What are the means used to deepen and internalize Montfort's spirituality and charisms, in your personal life, in your community and in your entity?**

#### Personal Level:

- To imitate Montfort in living,
- Availability,
- Personal reading of Montfortian writings,
- internalizing the spirituality in our personal life

#### Community Level:

- Having Marian hours in community,
- Introducing and praying methods of Montfortian rosary

#### Entity Level:

- writings in our entity
- diffuse montfortian spirituality through mass and social media,
- internalizing consecration,
- animating retreats and sharing the richness of Montfort to the people

#### Suggestions:

- Translation of rosary in vernacular language.
- We can also share it with others
- Prepare some montfortian themes and reach it to others

### **Inculturation: How are Montfort's spirituality and charism integrated and actualized in your culture?**

- Introduce Totus Tuus journey,
- immersing the spirituality of Montfort in our life
- our life should be a message.
- Right interpretation of W.O.G in order to inspire others
- Explain the Devotion of Mary to the prayer groups.

## Group 2

**What are the means used to deepen and internalize Montfort's spirituality and charisms, in your personal life, in your community and in your entity?**

Personal, Community and Entity:

- Prayer and contemplation (The day with Montfort),
- Marian devotion and consecration every day,
- Spirituality of the cross,
- Praying the little crown,
- Praying the different method of rosary,
- Preaching retreats, unity in diversity,
- Though lay associates and the involvement,
- Journeying with the youngsters,
- Listening to their sharing,
- Availability for the mission,
- Team work and acting together

**Inculturation: How are Montfort's spirituality and charism integrated and actualized in your culture?**

- Integration in the liturgy and life,
- Oneness with the people,
- Spirituality practiced with the local people,
- Popular devotions,
- Being with the people,
- Identifying as one among them,
- Monthly masses and exposition of blessed sacrament,
- Maria devotion especially rosary,

Conclusion

Our Montfortian Mission charism can inspire the local culture. We should give montfortian touch in our apostolate

Group 1

Group 3

## Observations and clarifications

- Fr. Robert: Indonesian way of welcoming us us inculturation
- Fr. General: I don't know whether all are aware of Totus Tuus Journey?
- In Philippines we follow the Totus Tuus journey prepared by Fr. Maria. It is the preparation of 33 days. It is divided with four different weeks with four different themes dealt. At the end we have the consecration together. The liturgy is also included with different readings. The last week is very intensive that of the Knowledge of Jesus Christ. This method is suggested by Fr. De. Montfort
- Fr. Luizinho: In each place we have different names for the Totus Tuus Journey. Consecration to Jesus through Mary.
- Fr. Aswani: I wish to ask this question to all the provincials. From the Part of Montfort Fathers there should be a general documentary in part. There is documentary for Montfort brothers but we don't have Montfort fathers. We need to gathers the information of the miracles of St. Montfort and should enact it and have the documentary. We can also think about having the relationship of Montfort and Mary in enactments.
- Fr. Rey: There are digital booklets in the website. In the You Tube also we have some contents but still we can do more
- Sr. Ann Marie: The 300 years of SMM, we had made power point and video presentation. I was privileged to be part of that. We also enacted in TAGALO some 7 highlights
- Fr. Reni: I am aware of the first 3 biographies of St. Montfort. There are first hand biographies. Two are in English that is by Besnard and Blain. It will be nice if it is available for all the confreres
- Fr. Rey: We also have Jesus Living in Mary and this can be available if it can be contacted to the communication in charge
- Fr. Balaswamy: we have made inventories of all the biographies and it can be received if you are asking Fr. Joji. He is our archives in charge
- Fr. Arnold: We should visit our website and there all the biographies are available.
- Fr Jeje: I am not facing problems to prepare Totus tuus journey. The problem is how to continue the laity after the consecration. If there is something like document or Totus Tuus document after the consecration, it will be good. What book can we use?
- Fr. Fredrick: We actually pray the little crown, holy mass and intercession. We also slowly introduce them to the writings of St. Montfort.
- Fr. Robert: Do we have any king of guide or do we do something of our own?

- Fr. Michael: after the TTJ experience they join the AMQAH and take care of the needs of the centre.

Fr. DWI; personal reflection

This brings me to think about the document of the church

Process of renewal, rekindling. It is possible only when we enter into creative fidelity. In the document mentioned it is fidelity to Jesus and the Gospel

Fidelity to the charism

Fidelity to the church because our congregation was born in the church

Fidelity to the cry for the demands of the people

Fidelity to the places we are sent

I am indeed proud as Montfortian b/c there is the spirit of creative fidelity. Fr. Morris is also spoke about already and not yet, previously mentioned about the challenge – lack of creativity.

Charism: Fr. Arnold said it the gift of the common good of the people. It has to be shared. We share the same charism. The charism of the congregation is to remind ourselves about the charism of our founder and sharing the charism. Each one of us are responsible entering into this dining of sharing if you want our congregation to respond to the needs of the humanity. We are called to make a kind of appropriation b/w the spl gift we have and the spl gift of our congregation. This is really appropriative.